

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE NOTICE OF MONTGOMERY COUNTY	)	
WATER DISTRICT NUMBER ONE OF AD-	)	CASE NO. 8185
JUSTMENT OF WATER RATES AND CHARGES	)	
ON MAY 1, 1981	)	

O R D E R

IT IS ORDERED That Montgomery County Water District Number Ones shall file an original and five (5) copies of the following information with the Commission (with a copy to the Attorney General's Consumer Intervention Division) by May 29, 1981:

1. Sec. 6(5) (of Procedure Rules) - Amount of bonds authorized, and amount issued, giving the name of the public utility which issued the same, describing each class separately, giving date of issue, face value, rate or interest, date of maturity and how secured, together with amount of interest paid thereon during last fiscal year;
2. Depreciation schedule.

Done at Frankfort, Kentucky, this 7th day of May, 1981.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary